Sūrah 3 – Āli 'Imrān Juz' 3

Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allāh does not fail in His promise."

- Indeed, those who disbelieve never will their wealth or their children avail them against Allāh at all. And it is they who are fuel for the Fire.
- 11. [Theirs is] like the custom of the people of Pharaoh and those before them. They denied Our signs, so Allāh seized them for their sins. And Allāh is severe in penalty.
- 12. Say to those who disbelieve, "You will be overcome and gathered together to Hell, and wretched is the resting place."
- 13. Already there has been for you a sign in the two armies which met [in combat at Badr] one fighting in the cause of Allāh and another of disbelievers. They saw them [to be] twice their [own] number by [their] eyesight.<sup>99</sup> But Allāh supports with His victory whom He wills. Indeed in that is a lesson for those of vision.
- 14. Beautified for people is the love of that which they desire of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allāh has with Him the best return [i.e., Paradise].
- 15. Say, "Shall I inform you of [something] better than that? For those who fear Allāh will be gardens in the presence of their Lord beneath which rivers flow, wherein they abide eternally, and purified spouses and approval from Allāh. And Allāh is Seeing [i.e., aware] of [His] servants –
- Those who say, "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire,"
- 17. The patient, the true, the obedient, those who spend [in the way of Allāh], and those who seek forgiveness before dawn.

<sup>99</sup> The believers saw the disbelievers to be double their own number preceding the battle of Badr, while, in fact, they were three times their number.

Allāh witnesses that there is no deity except Him, and [so do] 18. the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

- 19. Indeed, the religion in the sight of Allāh is Islām. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed. Allāh is swift in [taking] account.
- So if they argue with you, say, "I have submitted myself to Allāh 20. [in Islām], and [so have] those who follow me." And say to those who were given the Scripture and [to] the unlearned, 100 "Have you submitted yourselves?" And if they submit [in Islām], they are rightly guided; but if they turn away – then upon you is only the [duty of] notification. And Allāh is Seeing of [His] servants.
- 21. Those who disbelieve in the signs of Allāh and kill the prophets without right and kill those who order justice from among the people – give them tidings of a painful punishment.
- 22. They are the ones whose deeds have become worthless in this world and the Hereafter, and for them there will be no helpers.
- Do you not consider, [O Muhammad], those who were given a 23. portion of the Scripture? They are invited to the Scripture of Allāh that it should arbitrate between them;<sup>101</sup> then a party of them turns away, and they are refusing.
- 24. That is because they say, "Never will the Fire touch us except for [a few] numbered days," and [because] they were deluded in their religion by what they were inventing.
- 25. So how will it be when We assemble them for a Day about

<sup>100</sup> Those who had no scripture (i.e., the pagans).

<sup>101</sup> Referring to the Jews of Madīnah who refused to implement the rulings given by Allāh in the Torah or to acknowledge the Prophet (5), whose coming was mentioned therein.